

Salient Features of the Project

Name & Location: _____

Cost of Project : (INR) _____

Built-up area : _____

(In case of Public Building minimum built-up area should be 1000 sq. meter)

Description of Project :

Material of Construction Details :

Special Features :

- P.S.- 1. Above is Template for sending project information.
2. **Salient Features of Project on above Page shall be sent as "Word File".**
3. Write-up font size minimum 15 or 20.
4. Please ensure that your name/your firm's name do not appear in the write-up.



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ENTRY FORM

Form : 3.2 B

for
**FOREIGN COUNTRIES'
ARCHITECTURE AWARDS (FCAA)**

Eligible Countries - (Bangladesh, Bhutan, Kenya, Maldives, Mauritius, Nepal, Seychelles, Sri Lanka, Tanzania & Uganda)

Please tick the applicable:

All type of Projects Except Green Architecture (FC)

Green Architecture (Environment Conscious Design): (GA)

Eligibility India & all 10 Foreign Countries

(10 point write-up justifying Green Status is a MUST. Each point not exceeding two sentences. Drawings should show green Features in distinct colour. Mention, shall be made about number of occupants of the building & use of building)

1. Name of Architect to be Considered for Award : _____

(Please give one name only. Name of other associated architects shall be given at Sr. No.8 (i))

2. Year of Birth of Architect at Sr. No. 1 Above : _____

(Please enclose proof)

3. Registration No. _____

(Pl. enclose Certificate Copy):

4. Name of Firm / Organisation : _____

5. Address : _____

Telephones : _____ E-mail : _____

6. Professional Qualification (Pl. enclose Certificate)

(i) _____

(ii) _____ (iii) _____

7. Project Details : _____

(i) Project Name : _____ (iv) Year of Commencement:

(ii) Location : _____

(iii) Client Name : _____ (v) Year of Completion 2021 2022

Address: _____ (Tick one - Completion certificate shall be enclosed mentioning month & year of completion)

Phone No.: _____ (vi) Cost of Project (In INR) : _____

E-mail : _____

8. Project Team :

(i) Associated Architect (s): _____

(ii) Structural Engineer / Civil Design Engineer : _____

(iii) Builder (s)/Contractor (s): _____

9. Proof of proprietorship of project drawings: _____

(Consent letter of Principal Architect or Partner) _____

10. • If entry is Rehabilitation-Conservation- Restoration Project, details of previous structure with photographs and history shall also be submitted.

• If entry is Group Housing Project, Layout drawing of entire group housing scheme with plan, elevation and relevant other views shall also be sent.

Photograph of Architect to be considered for award (Pl. paste)

LAST DATE OF SUBMISSION: 30TH JUNE, 2023

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11. Display Panel Standard Design

- We display 3' width x 6' height size one panel per entry to Jury members containing drawings, photographs & project description as per example mentioned in Code of Participation (COP-Page no. 8).

- **We shall print 3' x 6' hard copy on flex/fabric for display ourselves.**
- **PI do not send flex / fabric print. Only send soft copies as under :**

Option 1:

- Can send soft copy of documents arranged & ready as Complete display panel shown as per example mentioned in code of participation (COP-Page no. 8).

OR

Option 2:

- Can send soft copy of individual documents required for making display panel.
- We shall assemble them as display panel as per example mentioned in Code of Participation (COP-Page no. 8) at our end on your behalf, to bring it to option 1 Level.

- Tick Option adopted." for our reference"
- Soft copy shall be as print pdf, high quality JPEG or TIFF version with minimum 300 dpi resolution for the size.

12. Details of enclosures to be sent with entry :

Drawings

- Plan/s, Elevation/s
- Detailed Cross Section/s with names.
- Location of cross section/s with name.
- Major dimensions in all drawings
- Plot size on which project is located
- North Sign on all drawings
- Scale of drawing (As per metric system)

Photographs

- Original daytime photographs
- Photo of minimum Two Sides of project.
- Photographs showing adjoining areas
- Computer generated / Corrected Photos Will not be accepted.

Remark:

Please tick mark requirement/precaution from above list.
Drawings or Photographs not containing above information/precaution, shall be treated as INCOMPLETE.

Note: Sending hard copies of all individual documents is not mandatory.

13. One page Bio-Data of Architect at Sr No. 1 above : (Required as separate enclosure.)



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DECLARATION

- I _____ hereby declare that;
- I have designed and supervised the execution of the Project as an individual/as head of the team which has worked on the Project.
 - Entry project conforms to building bye-laws & development rules applicable to the site concern where the project has been constructed.
 - The entry being submitted does not infringe copyright from published unpublished proprietary data base/s.
 - No action is initiated/pending in the office of the Building plan sanctioning & completion certifying authorities.
 - Project is completed during calendar year 2021/2022.
 - All above given information is true to the best of my knowledge.
 - Tick marked Documents are attached.

DOCUMENTS AS SOFT COPY

To Suit Option 1:

- Display Panel can be sent ready to print file.

To Suit Option 2:

- Drawings-A 3 Size - 6 to 10 Nos - Soft Copy
- Project Photo - A4 Size - 6 to 10 Nos - Soft Copy
- Salient Features of Project as "Word File" (Template shown on next page)

Note : Please send soft copy as Pendrive / Google drive / Wettransfer for both above options

DOCUMENTS CHECKLIST

- Signed & Sealed Entry Form
- One Page Bio Data of Architect at Sr. No. 1 above
- CoA or equivalent Certificate (If applicable)
- Professional Qualification Certificate
- Project Completion Certificate (Shall mention Month & Year of Completion)
- Consent Letter of Partner
- Proof of 3 Years Stay (In case of Focus State Resident)
- Birth Year proof (In case of Young Architect)

Sending all drawings, photographs & Special features of project as 'HARD COPY' is not mandatory.

PLEASE SEND DULY COMPLETED "ENTRY FORM" TO: _____

Award Secretariat

RANA PRATAP SINGH
(Administrator JK AYA)

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Web. : www.aya-jkcement.com

(Signature & Seal of
Architect / Firm)

For office use only : _____ Eligible for State Award: Yes No

Entry received on : _____ Entry code : _____ Eligible for Young Architect: Yes No



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