

Salient Features of the Project

Name & Location: _____

Cost of Project : (INR) _____ Built-up area : _____
(In case of Public Building minimum built-up area should be 1000 sq. meter)

Description of Project :

Material of Construction Details :

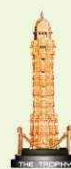
Special Features :

- P.S.- 1. Above is Template for sending project information.
2. **Salient Features of Project on above Page shall be sent as "Word File".**
3. Write-up font size minimum 15 or 20.
4. Please ensure that your name/your firm's name do not appear in the write-up.



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ENTRY FORM

Form : 3.2 A

for
INDIAN ARCHITECTURE AWARDS (IAA)
&
INDIAN STATE ARCHITECTURE AWARDS (ISAA)
(Eligible States: Karnataka/Goa)

Please tick the applicable :

- Private Residence (PR) Educational Campuses
 Group Housing (GH) (Layout drawing of entire scheme is a Must)
 Public Building (PB) (Minimum eligible built up area 1000 sq.m.)
Your Project built up area.....sq.m.
- This is revolving category with validity for 33rd JK AYA only.
 - For this category, Work completed between Jan. 2018 up to Dec. 2022 i.e 5 years, is eligible.
 - For more details, Please refer Code of participation.

- Green Architecture (Environment Conscious Design): (GA)
Eligibility India & all 10 Foreign Countries
(10 point write-up justifying Green Status is a MUST. Each point not exceeding two sentences. Drawings should show green Features in distinct colour. Mention, shall be made about number of occupants of the building & use of building)

1. Name of Architect to be Considered for Award : _____
(Please give one name only. Name of other associated architects shall be given at Sr. No.8 (i))
2. Year of Birth of Architect at Sr. No. 1 Above : _____
(Please enclose proof)
3. Council of Architecture Reg. No. _____
(Pl. enclose Certificate Copy):
4. Name of Firm / Organisation : _____
5. Address : _____

Photograph of
Architect to be
considered for
award
(Pl. paste)

- Telephones : _____ E-mail : _____
6. Professional Qualification (Pl. enclose Certificate)
(i) _____
(ii) _____ (iii) _____
7. Project Details : _____
(i) Project Name : _____ (iv) Year of Commencement:
(ii) Location : _____
(iii) Client Name : _____ (v) Year of Completion 2021 2022
Address: _____ (Tick one - Completion certificate shall be enclosed
mentioning month & year of completion)
- Phone No.: _____ (vi) Cost of Project (In INR) : _____
E-mail : _____
8. Project Team :
(i) Associated Architect (s): _____
(ii) Structural Engineer / Civil Design Engineer : _____
(iii) Builder (s)/Contractor (s): _____
9. Proof of proprietorship of project drawings:
(Consent letter of Principal Architect or Partner) _____
10. Proof of recent continuous stay of 3 years in "ELIGIBLE STATE" shall be enclosed, if you wish your entry to be considered both for IAA & ISAA. (This Could be owned or rented residence & functional office OR residence - cum - functional office. Please submit related documents.)



LAST DATE OF SUBMISSION: 30TH JUNE, 2023

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11. Display Panel Standard Design

- We display 3' width x 6' height size one panel per entry to Jury members containing drawings, photographs & project description as per example mentioned in Code of Participation (COP-Page no. 8).
 - **We shall print 3' x 6' hard copy on flex/fabric for display ourselves.**
 - **PI do not send flex / fabric print. Only send soft copies as under :**
- Option 1:**
○ Can send soft copy of documents arranged & ready as Complete display panel shown as per example mentioned in code of participation (COP-Page no. 8).
- OR
- Option 2:**
○ Can send soft copy of individual documents required for making display panel.
○ We shall assemble them as display panel as per example mentioned in Code of Participation (COP-Page no. 8) at our end on your behalf, to bring it to option 1 Level.
- Tick Option adopted." for our reference"
 - Soft copy shall be as print pdf, high quality JPEG or TIFF version with minimum 300 dpi resolution for the size.

12. Details of enclosures to be sent with entry :

Drawings

- Plan/s, Elevation/s
- Detailed Cross Section/s with names.
- Location of cross section/s with name.
- Major dimensions in all drawings
- Plot size on which project is located
- North Sign on all drawings
- Scale of drawing (As per metric system)

Photographs

- Original daytime photographs
- Photo of minimum Two Sides of project.
- Photographs showing adjoining areas
- Computer generated / Corrected Photo Will not be accepted.

Remark:

Please tick mark requirement/precaution from above list.
Drawings or Photographs not containing above information/precaution, shall be treated as INCOMPLETE.

Note: Sending hard copies of all individual documents is not mandatory.

13. One page Bio-Data of Architect at Sr No. 1 above : (Required as separate enclosure.)



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DECLARATION

- I _____ hereby declare that;
- I have designed and supervised the execution of the Project as an individual/as head of the team which has worked on the Project.
 - Entry project conforms to building bye-laws & development rules applicable to the site concern where the project has been constructed.
 - The entry being submitted does not infringe copyright from published unpublished proprietary data base/s.
 - No action is initiated/pending in the office of the Building plan sanctioning & completion certifying authorities.
 - Project is completed during calendar year 2021/2022 except revolving category.
 - All above given information is true to the best of my knowledge.
 - Tick marked Documents are attached.

DOCUMENTS AS SOFT COPY

To Suit Option 1:

- Display Panel can be sent ready to print file.

To Suit Option 2:

- Drawings-A 3 Size - 6 to 10 Nos - Soft Copy
- Project Photo - A4 Size - 6 to 10 Nos - Soft Copy
- Salient Features of Project as "Word File" (Template shown on next page)

Note : Please send soft copy as Pendrive / Google drive / Wettransfer for both above options

DOCUMENTS CHECKLIST

- Signed & Sealed Entry Form
- One Page Bio Data of Architect at Sr. No. 1 above
- CoA or equivalent Certificate (If applicable)
- Professional Qualification Certificate
- Project Completion Certificate (Shall mention Month & Year of Completion)
- Consent Letter of Partner
- Proof of 3 Years Stay (In case of Focus State Resident)
- Birth Year proof (In case of Young Architect)

Sending all drawings, photographs & Special features of project as 'HARD COPY' is not mandatory.

PLEASE SEND DULY COMPLETED "ENTRY FORM" TO:

Award Secretariat

RANA PRATAP SINGH
(Administrator JK AYA)

JK White Cement Works P.O. Gotan
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Email: ranapratap.singh@jkcement.com
Web. : www.aya-jkcement.com

(Signature & Seal of
Architect / Firm)

For office use only : _____ Eligible for State Award: Yes No

Entry received on : _____ Entry code : _____ Eligible for Young Architect: Yes No



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