

# Form : 3.2 A

(Please also refer enclosed Notes on  
Regeneration of Historic Building for  
its Original or "Adaptive Re-use"  
Category - Encl. 1)



## Entry Form for INDIAN ARCHITECTURE AWARDS (IAA)

## & INDIAN STATE ARCHITECTURE AWARDS (ISAA)

(Eligible States : UP, Bihar & Jharkhand)

### Please tick the applicable:

- Private Residence (PR)  
 Group Housing (GH)  
(Layout drawing of entire scheme is a Must)  
 Public Building (PB)  
(Minimum eligible built up area 1000 sq.m.)  
Your Project built up area ..... sq.m.

"Adaptive Re-use" (AR) category

- This is revolving category with validity for 31<sup>st</sup> JK AYA only.
- For this category, Work completed between Jan. 2016 up to Dec. 2020 i.e 5 years, is eligible
- For more specific details, pl. refer enclosure - 1 on "Adaptive Re-use" category with this form.

Green Architecture (Environment Conscious Design) (GA)  
Eligibility : India & all 10 Foreign Countries

(10 point write-up justifying Green Status is a MUST. Each point not exceeding two sentences. Drgs. should show green Features in distinct colour. Mention shall be made about number of occupants of the building & use of building)

1 Name of Architect to be Considered for Award:

(Please give one name only. Name of other associated architects shall be given at Sr. No.8 (i))

2. Year of Birth of Architect at Sr. No. 1 Above :  
(pl. enclose proof)

3. Council of architecture Reg. No.  
(Pl. enclose Certificate Copy) :

4. Name of Firm / Organisation :

5. Address :

Photograph of  
Architect to be  
considered for  
award  
(Pl. paste)

Telephones :

E-mail :

6. Professional Qualification (Pl. enclose Certificate.)

(i)

(ii)

(iii)

7. Project Details :

(i) Project Name :

(ii) Location :

(iii) Client Name :

Address :

Tel No. :

E-mail :

(iv) Year of Commencement :

(v) Year of Completion  2019  2020

(Tick one - Completion certificate shall be enclosed mentioning month & year of completion)

(vi) Cost of Project (In INR) :

8. Project Team :

(i) Associated Architect (s) :

(ii) Structural Engineer /  
Civil Design Engineer :

(iii) Builder (s) / Contractor (s) :

9. Proof of proprietorship of project drawings :

(Consent letter of Principal Architect or Partner )

10. Proof of recent continuous stay of 3 years in "ELIGIBLE STATE" shall be enclosed, if you wish your entry to be considered both for IAA & ISAA. (This Could be owned or rented residence & functional office OR residence - cum - functional office. Please submit related documents.)

Last Date for Submission of Entry : 30th June, 2021

Awards Instituted by JK Cement Ltd., Kanpur, India, from 1990



## 11. Display Panel Standard Design ;

- We display 3' width x 6' height size one panel per entry to Jury members containing drawings, photographs & project description as per example shown on Page 8 of Code of Participation (COP).

- We shall print 3' x 6' hard copy on flex for display ourselves.  
PI do not Send flex print. only send soft copies as under :

**Option 1:** Can send soft copy of documents arranged & ready as Complete display panel shown in Example 1 or 2 on page 8 of code of participation (COP).

OR

**Option 2:** Can send soft copy of individual documents required for making display panel. We shall assemble them as display panel as per Example 1 or 2 on page 8 of COP at our end on your behalf, to bring it to option 1 Level.

✓ Tick Option adopted. " for our reference"

- Soft copy shall be as coral draw 13, high quality JPEG or TIFF version with minimum 300 dpi resolution for the size.

## 12. Details of enclosures to be sent with entry :

**Note :** • Sending hard copies of all individual documents is MUST, for Jury convenience, over & above soft documents.

### Drawings

- Plan/s, Elevation/s
- Location of cross section/s with name.
- Detailed Cross Section/s with names.
- Major dimensions in all drawings
- Plot size on which project is located
- North Sign on all drawings
- Scale of drawing

### Photographs

- Original daytime photographs, Preferably With People
- Photo of minimum Two Sides of project.
- Photographs showing adjoining areas
- Computer generated / Corrected Photos  
Will Not Be Accepted

Remark: PI. tick mark requirement/precaution from above list, which is taken care of.  
Drawings or Photographs not containing above information/precaution, shall be treated as INCOMPLETE.

13. One page Bio-Data of Architect at Sr No. 1 above : ( Required as separate enclosure.)

## Declaration

I \_\_\_\_\_ hereby declare that ;

- a. I have designed and supervised the execution of the Project as an individual / as head of the team which has worked on the Project.
- b. Entry project confirms to building bye-laws & development rules applicable to the site concerned where the project has been constructed.
- c. No action is initiated / pending in the office of the Building plan sanctioning & completion certifying authorities.
- d. Project is completed during calender year 2019 / 2020, **except "Adaptive Re-use" Category.**
- e. All above given information is true to the best of my knowledge.
- f. Tick marked Documents are attached ;

### **DOCUMENTS AS SOFT COPY:**

#### **To Suit Option 1:**

- Display Panel Soft Copy as Pendrive, DVD or CD, ready to print, as flex panel by JK AYA.

#### **To Suit Option 2:**

- Drgs.- A 3 Size - 6 to 10 Nos. (Soft Copy)
- Project Photo - A 4 Size - 6 to 10 Nos. (Soft Copy)
- Salient Features of Project as "Word File" (Template shown on next page)

### **DOCUMENTS AS HARD COPY:**

- Sending all drawings, photographs & Special features of project as 'HARD COPY' is Compulsory, Over & above soft Copies, for Jury convenience.**
- Project Completion Certificate (Shall mention Month & Year of Completion)
- One Page Bio Data of Architect at Sr. No. 1 above
- Professional Qualification Certificate
- Currently Valid CoA Certificate
- Proof of 3 Year Stay (in case of Focus State)
- Birth Year proof (In case of Young Architect)
- Consent Letter of Partner
- Any Other Information

(Signature & Seal of  
Architect/Firm)

Please send duly completed entry to :

Award Secretariat  
**RANA PRATAP SINGH**  
Administrator (JK AYA)

**JK Cement LTD.**

JK White Cement Works, P.O. Gotan  
Dist. Nagaur 342902 (Rajasthan) INDIA  
Cell : +91 95822 19292  
E-mail : ranapratap.singh@jkcement.com

[www.aya-jkcement.com](http://www.aya-jkcement.com)

*For office use only:*

Entry received on :

Entry code :

Eligible for State Award :  Yes /  No

Eligible for Young Architect :  Yes /  No



[www.aya-jkcement.com](http://www.aya-jkcement.com)



THE TROPHY

## Salient Features of the Project

Name & Location :

Cost of Project : (INR)

Built-up area :

(In case of Public Building minimum built-up area should be 1000 sq. meter)

Description of Project :

Details of Construction Materials :

Special Features :

P.S. :-1. Above is Template for sending project information.

**2. Salient Features of Project on above Page shall be sent as "Word File" & "Hard Copy".**

3. Write-up font size minimum 15 or 20.

4. Please ensure that your name/your firm's name do not appear in the write-up.