



## Entry Form for

### **FOREIGN COUNTRIES' ARCHITECTURE AWARDS (FCAA)**

Eligible Countries – (Bangladesh, Bhutan, Kenya, Maldives, Mauritius, Nepal  
Seychelles, Sri Lanka, Tanzania & Uganda)

Please tick the applicable:

All Projects Except Green Architecture

**Green Architecture (Environment Conscious Design)**  
Eligibility : India & all 10 Foreign Countries

(10 point write-up justifying Green Status is a MUST. Each point not exceeding two sentences.  
Drgs. should show green Features in distinct colour. Mention shall be made about number of  
occupants of the building & use of building)

1. Name of Architect to be Considered for Award:  
(Please give one name only. Name of other associated architects shall be given at Sr. No.8 (i))
2. Year of Birth of Architect at Sr. No. 1 Above :  
(pl enclose proof)
3. Council of architecture or equivalent body Certificate Copy (if applicable) :
4. Name of Firm / Organisation :
5. Address :

Photograph of  
Architect to be  
considered for  
award  
(Pl. paste)

Telephones

E-mail :

6. Professional Qualification (Pl. enclose Certificate.)

(i)

(ii)

(iii)

7. Project Details :

(i) Project Name :

(ii) Location :

(iii) Client Name :

Address :

Tel No. :

E-mail :

(iv) Year of Commencement :

(v) Year of Completion  2015  2016  
(Tick one - proof shall be enclosed) :

(vi) Cost of Project (In US \$) :

8. Project Team :

(i) Associated Architect (s) :

(ii) Structural Engineer /  
Civil Design Engineer :

(iii) Contractor (s) / Builder (s) :

9. Proof of proprietorship of project drawings :

(Consent letter of Principal Architect or Partner )

10.
  - If entry is Rehabilitation-Conservation- Restoration Project, details of previous structure with photographs and history shall also be submitted.
  - If entry is Group Housing Project, Layout drawing of entire group housing scheme with plan, elevation and relevant other views shall also be sent.

Last Date for Submission of Entry : 30th June, 2017

Awards Instituted by JK Cement Ltd., Kanpur, India, from 1990



11, Enclosures for entry display :

- ♦ We display 3' width x 6' height size one panel per entry containing relevant drawings, photographs & project description as per template shown in "Code of Participation. (Page 6 & 7)" For preparing this panel we need soft copy of drawings, photographs & project description.

**Option:** ♦ Can send documents arranged as shown in "Code of Participation" as ready display panel (Example 1 or 2, Page 6 & 7)

OR

- ♦ Can send soft copy of documents separate as stand alone for us to design panel.
- ♦ Sending of hard copies is necessary over & above Soft copies.
- ♦ Soft copy shall be as coral draw 13, high quality JPEG or TIFF version with minimum 300 dpi resolution for the size.
- ♦ Dimensional drawing of project with scale, Coloured / black & white, A-3 size between 6-10 nos.
- ♦ Drawings must include floor plan, sections & elevation. All plans must have dimensions.
- ♦ Coloured photograph of project, A-4 size between 6-10 nos. preferably with date of snaps.
- ♦ Actual photographs of the project shall be given. Computer generated/modified photographs not valid.
- ♦ External photographs showing minimum two sides of project are compulsory.
- ♦ Name of architect/firm shall not be shown anywhere in Soft copies/ Hard copies

12. One page Bio-Data of the Architect : ( As separate enclosure required.)

### Declaration

I \_\_\_\_\_ hereby declare that ;

- I have designed and supervised the execution of the Project as an individual / as head of the team which has worked on the Project.
- Entry project confirms to building bye-laws & development rules applicable to the site concerned where the project has been constructed.
- No action is initiated/pending in the office of the Building plan sanctioning & completion certifying authorities.
- Project is completed during calendar year 2015 / 2016.
- All above given information is true to the best of my knowledge.
- Tick marked Enclosures are attached ;

- CoA or equivalent Certificate (if applicable)
- Professional Qualification Certificate
- Entry Completion Certificate
- Consent Letter of Partner
- Proof of 3 Year Stay (in case of foreign resident)
- Drgs. - A 3 Size - 6 to 10 Nos. (Hard & Soft Copy)
- Project Photo - A 4 Size - 6 to 10 Nos. (Hard & Soft Copy)
- One Page Bio Data of the Architect
- Birth Year Proof
- DVD/Soft Copy of Submission
- Salient Features of Project on Next Page as "Word File"
- Any Other

Please send duly completed entry to :

**Award Secretariat :**

**Mr. M.P. Rawal,**  
Administrator (JK AYA)



**(Units : J.K. Cement / J.K. White Cement)**

221, Ashok Nagar, UDAIPUR - 313001 (Raj.) INDIA

Land Line : +91 294 2412107 & 2414289

Cell : +91 98290 44650

E-mail: mp.rawal@jkcement.com,  
ujkcement@gmail.com

(Signature & Seal)

For office use only:

Entry received on :

Entry code :

Young Architect :  Yes /  No



[www.aya-jkcement.com](http://www.aya-jkcement.com)



## Salient Features of the Project (Maximum A4 Size 2 Pages)

Name & Location :

Cost of Project : (US\$)

Built-up area :

(In case of Public Building minimum built-up area should be 1000 sq. meter)

Description of Project :

Materials of Construction Details :

Special Features :

- P.S. :-
1. Please ensure that your name/your firm's name do not appear in the above write-up.
  2. Write-up font size minimum 15 or 20 or equivalent, If hand written.
  3. **Salient Features of Project on This Page shall also be sent as "Word File".**

